

1FD CAN 788

FILE *gg*

JAN - 2 2004

NEVADA FINANCIAL DISCLOSURE STATEMENT

(Attach additional sheets if necessary.)

DEAN HELLER
SECRETARY OF STATE

NAME LARRY GUY SAGE
MAILING ADDRESS 4618 FIRTH LN
CITY, STATE, ZIP SPARKS NV 89436
TELEPHONE (775) 626-3996

LENGTH OF RESIDENCE IN NEVADA 18 yrs.
LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE 16 yrs.

NRS 281.571(1)(a)

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

| Public Office | Annual Compensation | Term or Date Appointed | ANNUAL all elected and appointed public officers (no later than Jan. 15 each year) NRS 281.559(1)(b) 281.561(1)(b) | CANDIDATE (no later than the 10 th day after the last day to qualify as a candidate) NRS 281.561(1)(a) | APPOINTMENT to fill unexpired term of an elected or appointed public officer (within 30 days) NRS 281.559(1)(a) |
|----------------------------------|---------------------|------------------------|--|--|--|
| SPARKS MUNICIPAL JUDGE - Dept. 2 | \$ 111,850 | Jul 03 - Nov 06 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | \$ | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | \$ | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

| | Self | Household Member |
|------------------|-------------------------------------|--------------------------|
| City of Sparks | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Univ. of Phoenix | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

| | Self | Household Member |
|------|--------------------------|--------------------------|
| NONE | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]:

| | Self | Household Member |
|-------------|--------------------------|--------------------------|
| <u>NONE</u> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> |

List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]:

| Specific Location | Particular Use |
|-------------------|----------------|
| <u>NONE</u> | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

List the identity of donor and value of each gift received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281.571, Subsection 1(e)]:

| Donor | Value of Gift |
|---|---------------|
| <u>See Campaign financial declarations - filed (copies attached hereto and incorporated herein by reference).</u> | _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: 24 Dec '03 Signature: Larry L. Sage

2003 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

LARRY SAGE

SPARKS MUNICIPAL COURT - DIST 2

Name (print)

Office (if applicable)

District (if applicable)

4619 FIRESTONE LN SPARKS, NV 89436

(775) 626-3996

Mailing Address (include city and zip code)

Telephone No.

E-Mail Address

Select Appropriate Box(es)

☒ CANDIDATE
(Incumbent)

☐ PAC

☐ BAG

☐ POL PRTY

☐ IND EXP

☐ AMENDED

☒

Report #1 - Due April 1, 2003

Period: July 8, 1999 - March 27, 2003

BAGs only: Period: July 5, 2001 - May 22, 2003

☐

Report #2 Due - May 27, 2003

Period: March 28, 2003 - May 22, 2003

☐

Report #3 - Due August 15, 2003

Period: May 23, 2003 - July 3, 2003

FILE

JAN - 2 2004

DEAN HELLER
SECRETARY OF STATE

FOR OFFICE USE ONLY

BEGINNING CASH ON HAND

1. Cash on Hand at Beginning of This Reporting Period

0

CONTRIBUTIONS SUMMARY

2. Total Monetary Contributions Received This Period in Excess of \$100

0

3. Total Monetary Contributions Received This Period of \$100 or Less

0

4. Actual Number of Monetary Contributions This Period of \$100 or Less

0

5. Interest and Income Earned This Period on Contributions

0

6. Total Amount of Monetary Contributions Received (Add Lines 2, 3 and 5)

0

7. SUBTOTAL (Add Lines 1 and 6)

0

8. Total Value of In Kind Contributions Received This Period

0

EXPENSES SUMMARY

9. Total Monetary Expenses Paid This Period in Excess of \$100

\$ 813.91

10. Total Expenses Contracted for This Period, But Not Paid, in Excess of \$100

0

11. Total Monetary Expenses Paid This Period of \$100 or Less

152.90

12. Total Expenses Contracted for This Period, But Not Paid, of \$100 or Less

0

13. Expense for Filing Fee Paid This Period (Do not include in Line 9 or 11 Above)

25.00

14. Total Amount of All Monetary Expenses Paid (Add Lines 9, 11, and 13)

\$ 991.81

15. Total Value of In Kind Expenses This Period

0

ENDING CASH ON HAND

16. Cash on Hand at Close of This Reporting Period (Subtract Line 14 from Line 7)

- 991.81

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

ELPG201.doc

Revised: NOV-02

Date

PAGE 1 OF 10

Report Period # 7

District (if applicable)

[illegible]

PAGE 4 OF 10

2003 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

LARRY SAGE

SPARKS MUNICIPAL COURT Dept. 2

Name (print)

Office (if applicable)

District (if applicable)

4618 FIRETREE LN SPARKS, NV 89436

(775) 626-3996

Mailing Address (include city and zip code)

Telephone No.

lsage@ci.sparks.nv.us

E-Mail Address

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ AMENDED

Incumbent

- ☐ **Report #1 - Due April 1, 2003**
 Period: July 8, 1999 - March 27, 2003
 BAGs only: Period: July 5, 2001 - May 22, 2003

- ☒ **Report #2 Due - May 27, 2003**
 Period: March 28, 2003 - May 22, 2003

- ☐ **Report #3 - Due August 15, 2003**
 Period: May 23, 2003 - July 3, 2003

FILE

JAN - 2 2004

DEAN HELLER
SECRETARY OF STATE

FOR OFFICE USE ONLY

BEGINNING CASH ON HAND

1. Cash on Hand at Beginning of This Reporting Period

-991.81

CONTRIBUTIONS SUMMARY

2. Total Monetary Contributions Received This Period in Excess of \$100
 3. Total Monetary Contributions Received This Period of \$100 or Less
 4. Actual Number of Monetary Contributions This Period of \$100 or Less 22
 5. Interest and Income Earned This Period on Contributions
 6. Total Amount of Monetary Contributions Received (Add Lines 2, 3 and 5)
 7. SUBTOTAL (Add Lines 1 and 6)
 8. Total Value of In Kind Contributions Received This Period

\$4,750.00

\$2,075.00

\$0

\$0

\$6,825.00

\$5,833.19

\$0

EXPENSES SUMMARY

9. Total Monetary Expenses Paid This Period in Excess of \$100
 10. Total Expenses Contracted for This Period, But Not Paid, in Excess of \$100
 11. Total Monetary Expenses Paid This Period of \$100 or Less
 12. Total Expenses Contracted for This Period, But Not Paid, of \$100 or Less
 13. Expense for Filing Fee Paid This Period (Do not include in Line 9 or 11 Above)
 14. Total Amount of All Monetary Expenses Paid (Add Lines 9, 11, and 13)
 15. Total Value of In Kind Expenses This Period

\$4,023.63

\$0

\$568.32

\$0

\$0

\$4,591.95

\$0

ENDING CASH ON HAND

16. Cash on Hand at Close of This Reporting Period (Subtract Line 14 from Line 7)

\$1,241.24

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct

Signature

ELPG201.doc

OFFICE OF THE CITY CLERK

MAY 27 2003

Date

26 May 03

7

Revised: NOV 02

CAMPAIGN CONTRIBUTIONS

Report Period #2

LARRY SAGE

SPARKS MUNICIPAL COURT, Dist 2

Name (print)

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN |
|--|---------------------------|-----------------------------|--------------------|
| William Gardner, ESQ. 121 CALIF. AVE, Reno, NV 89509 | 15 APR 03 | \$150 ⁰⁰ | |
| EDDIE SINGER 4437 A Bahia Blanca E. LEGUNA WOODS, CA 92653 | 26 APR 03 | \$500 ⁰⁰ | |
| EGAN WALKER, ESQ. 325 W. Liberty St. Reno, NV 89501 | 12 MAY 03 | \$150 ⁰⁰ | |
| MOONEY & BOETSCH 448 Hill St. Reno, NV 89501 | 22 APR 03 | \$200 ⁰⁰ | |
| Silverman & DeCavia 290 So. ARLINGTON AVE. Reno, NV 89501 | 22 APR 03 | \$150 ⁰⁰ | |
| Rick Blawie 2235 Green Vista Dr STE 309 SPARKS, NV 89431 | 22 APR 03 | \$200 ⁰⁰ | |
| Dennis Widdis 711 So. ARLINGTON AVE. Reno, NV 89509 | 28 APR 03 | 200 ⁰⁰ | |
| DAVE HOUSTON 333 MARSH AVE. Reno, NV 89509 | 30 APR 03 | \$150 ⁰⁰ | |
| DON COPPA 528 So. ARLINGTON AVE. Reno, NV 89509 | 1 MAY 03 | \$250 ⁰⁰ | |
| VIC DRANKULICH 840 Brown St. Reno, NV 89509 | 2 MAY 03 | \$250 ⁰⁰ | |
| JOHN OAKES 1385 Haskell St, STE B Reno, NV 89509 | 6 MAY 03 | \$250 ⁰⁰ | |

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CAMPAIGN CONTRIBUTIONS

Report Period #2

LARRY SAGE

SPARKS MUNICIPAL COURT, DIST 2

Name (print)

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN |
|--|---------------------------|-----------------------------|--------------------|
| CHARLES WOODMAN 321 S. ARINGTON RENO, NV 89501 | 12 MAY '03 | \$200 ⁰⁰ | |
| JOHN KADLIC PO BOX 2427 RENO, NV 89505 | 7 MAY '03 | \$150 ⁰⁰ | |
| Lane, Fahrenhorst, Victoria & Diphant 327 CHURCH AVE. RENO, NV 89505 | 12 MAY '03 | \$300 ⁰⁰ | |
| EARL & MARY ANN DIER 3600 BACON RND RD RENO, NV 89510 | 16 MAY '03 | \$200 ⁰⁰ | |
| MARK HODGES 7375 Grand Island Dr. SPARKS, NV 89486 | 23 MAY '03 | \$300 ⁰⁰ | |
| SENTINEL 220 Technology Dr, STE 200 IRVINE, CA 92618 | 20 MAY '03 | \$150 ⁰⁰ | |
| MORLEY DIST. CO. 1850 E. Lincoln Way SPARKS, NV 89434 | 20 MAY '03 | \$500 ⁰⁰ | |
| WESTERN VILLAGE HOTEL & CASINO PO BOX 3267, SPARKS, NV 89432 | 22 MAY '03 | \$500 ⁰⁰ | |
| | | | |
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CAMPAIGN CONTRIBUTIONS

Report Period # 2

LARRY SAGE
Name (print)

SPARKS MUNICIPAL COURT-Dept 2
Office (if applicable)

District (if applicable)

Contributions of \$100 or Less

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CAMPAIGN EXPENSES

Report Period #

LARRY STONE

Name (print)

SPARKS MUNICIPAL COURT, Dept 2

Office (if applicable)

District (if applicable)

Expense Categories

| CATEGORIES | CODE |
|---|------|
| Office expenses | A |
| Expenses related to volunteers | B |
| Expenses related to travel | C |
| Expenses related to advertising | D |
| Expenses related to paid staff | E |
| Expenses related to consultants | F |
| Expenses related to polling | G |
| Expenses related to special events | H |
| ** Goods and services provided in kind for which money would otherwise have been paid | I |
| Other miscellaneous expenses | J |

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

CAMPAIGN EXPENSES

Report Period #2

LARRY SAGE

Name (print)

SPARKS MUNICIPAL COURT - DIST 2

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|-------------------------|---------------------------|
| OUTDOOR POSTER 2890 VASSAR RENO, NV 89502 | D | 25 MAR 03 | \$1,501.50 |
| RENO GAZETTE JOURNAL 955 Kuenzli St RENO, NV 89520 | D | 13 MAY 03 | \$2,086.98 |
| SPARKS TRIBUNE 1002 C Street SPARKS, NV 89431 | D | 21 MAY 03 | \$435.15 |
| | | | |
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#2

District (if applicable)

[illegible]

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LARRY SAGE

SPARKS MUNICIPAL COURT - DEPT 2

Name (print)

Office (if applicable)

District (if applicable)

4618 FINESTARS LN, SPARKS, NV 89436

(775) 626-3996

Mailing Address (include city and zip code)

Telephone No.

lsage@ci.sparks.nv.us

E-Mail Address

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED

(Incumbent)

- ☐ **Report #1 - Due April 1, 2003**
 Period: July 8, 1999 - March 27, 2003
 BAGs only: Period: July 5, 2001 - May 22, 2003

- ☐ **Report #2 Due - May 27, 2003**
 Period: March 28, 2003 - May 22, 2003

- ☒ **Report #3 - Due August 15, 2003**
 Period: May 23, 2003 - July 3, 2003

FILE

JAN - 2 2004

DEAN HELLER
SECRETARY OF STATE

FOR OFFICE USE ONLY

BEGINNING CASH ON HAND

1. Cash on Hand at Beginning of This Reporting Period

\$ 124.24

CONTRIBUTIONS SUMMARY

2. Total Monetary Contributions Received This Period in Excess of \$100
 3. Total Monetary Contributions Received This Period of \$100 or Less
 4. Actual Number of Monetary Contributions This Period of \$100 or Less 6
 5. Interest and Income Earned This Period on Contributions
 6. Total Amount of Monetary Contributions Received (Add Lines 2, 3 and 5)
 7. SUBTOTAL (Add Lines 1 and 6)
 8. Total Value of In Kind Contributions Received This Period

\$ 750.00

550.00

\$ 1300.00

\$ 2541.24

EXPENSES SUMMARY

9. Total Monetary Expenses Paid This Period in Excess of \$100
 10. Total Expenses Contracted for This Period, But Not Paid, in Excess of \$100
 11. Total Monetary Expenses Paid This Period of \$100 or Less
 12. Total Expenses Contracted for This Period, But Not Paid, of \$100 or Less
 13. Expense for Filing Fee Paid This Period (Do not include in Line 9 or 11 Above)
 14. Total Amount of All Monetary Expenses Paid (Add Lines 9, 11, and 13)
 15. Total Value of In Kind Expenses This Period

\$ 4813.10

4813.10

ENDING CASH ON HAND

16. Cash on Hand at Close of This Reporting Period (Subtract Line 14 from Line 7)

= 2271.86

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

CITY OF SPARKS

OFFICE OF THE CITY CLERK

Signature

ELECTED

JUL 07 2003

6 Jul '03

Date

CAMPAIGN EXPENSES

Report Period # 3

BARRY SAGIE

Name (print)

SPARKS MUNI CT - Dept 2

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|----------------------|------------------------|
| MT ASSOCIATES 5450 LOUIE LANE RENO, NV 89511 | D | 27 May '03 | \$4813.10 |
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